

## THE MIDDLE OF EVERYWHERE GIPPSLAND RALLY

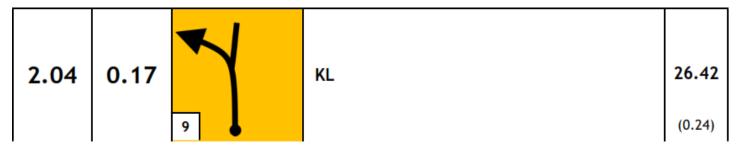
Date:		07/08/2024	Time:	2100hrs	
Subject	:	COMMUNIQUE NO: 1			
From:	rom: The Clerk of the Course				
To:	All <b>ARC</b> competitors / crew members Number of pages: <b>1</b> Attachments: <b>Nil</b>				

## **Amendments to the Road Book**

There is one correction to instructions in the Day 2 Roadbook as follows.

## SS16 Boisdale Power Stage (Page 55)

Change to Total Distance from 2.24 to 2.04



Andrew Roseman

Andrew Roseman Clerk of the Course